In regards to your photo. You're RUDE AS FUCK, He didn't die as a suspected covid 19 patient he is a human and he died and he had a god damn name and family

You're a monster for allowing your image to be sold and broadcasted you have no heart

U are the number one bullshit bro



One photo of COVID-19 by Joshua Irwandi sparked millions of reactions on social media.

A rare phenomenon as the position of photojournalism in a post-truth era comes under duress.

What happens when an image goes VIRAL?

▲ The body of a suspected COVID-19 victim lies in an Indonesian hospital. After the patient died, nurses wrapped the body in layers of plastic and applied disinfectant to prevent the spread of the virus.

Photograph by Joshua Irwandi.



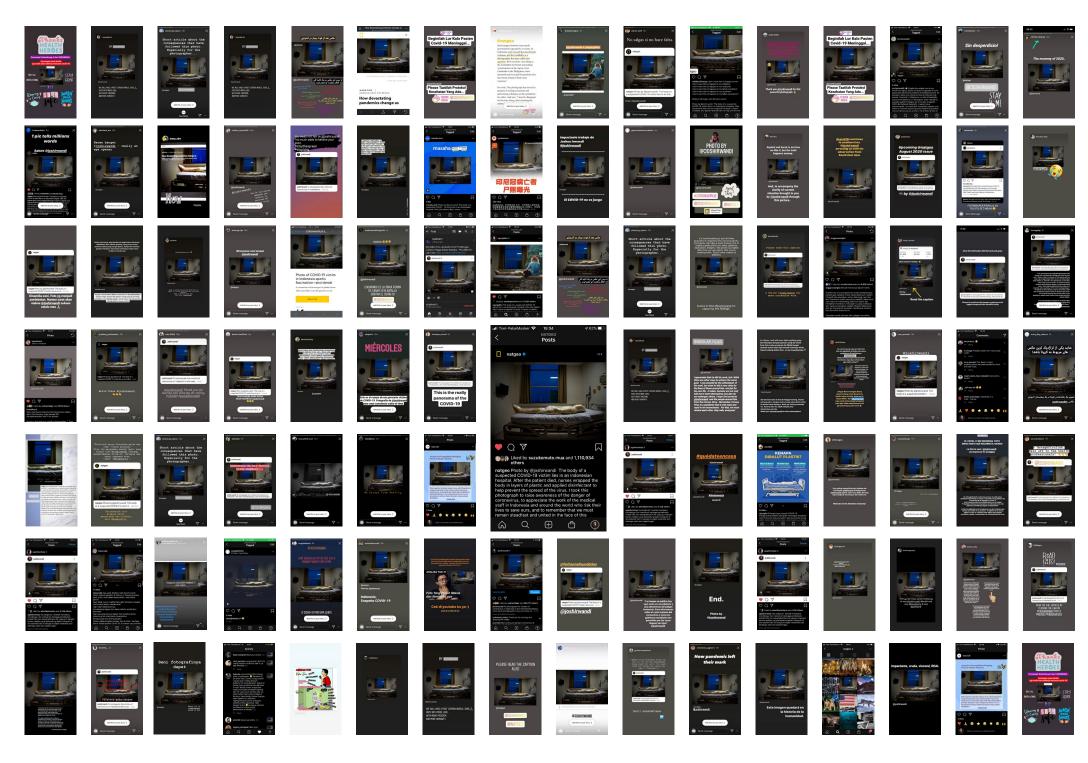
National Geographic Magazine cover story, August 2020

▶ In 2020, young Indonesian photojournalist Joshua Irwandi covered the COVID-19 pandemic in his home country, documenting the medical force fighting the crisis in Indonesia. Originally published by *National Geographic*, his image of a suspected COVID-19 victim wrapped in plastic went viral on Instagram, Facebook, and Twitter – all major social media platforms.

After reaching approximately 80 million people worldwide, as of now 'The Human Cost of COVID-19' is probably the most iconic, shared, and discussed photograph of the corona pandemic in 2020. The image galvanised a discussion on social media platforms, with approximately three million people responded directly by 'liking', sharing, reposting, or commenting. A truthful image provoked not only sympathy but also violent reactions and disinformation

This one photograph stands as an example for the complex dilemmas independent journalism is facing right now.

The project – in the form of a photobook and a multimedia–cum–virtual reality installation – shows one image with the thousands of comments received through social media. The project aims to confront public audience and media professionals with the consequences of this rare phenomenon, a living proof of how social media contribute to the ethical dilemmas off and online journalism encounter, and how this abrupt transformation puts our profession – as watchdog of democracy – at great risk.





affanizer I suspect this photo is just an installation art for photography purpose. Maybe not real dead people.

4w 1 like Reply



sofiathriskeia Reading these comments made grateful for the gift of knowledge that I have

brittneyhammel @natgeo STOP POSTING

family know you posted this image? Did

THIS STUFF / who is this person? Does his

anyone get to say goodbye to him? Probably

know it so we can say his name and pray for

his family. LIKE MANY OTHERS who have lost friends and family to the virus, this will trigger

them and you're only allowing others to post

IGNORANT content like that, I am appalled at

people thinking posts like this are okay, in any

@natgeointhefield @natgeoadventure DO BE

way shape or form! WHAT THE FUCK @natgeochannel @natgeoyourshot

4w 9 likes Reply



hobo.tony First i though it is some BDSM fetish dude

fairtloughrosaleen While others are

them to look at the loneliness of this picture. This is the reality of dying of

covid, suspected of or otherwise.

backlashing against this photo. I what

Whether it is you or one of your family

Talk to the nurses, they will tell you the

members cos you didn't take it seriously.

4w Reply

4w Reply

truth.



3

8

8

3

hortjennas What does it mean to say suspected COVID 19 patient? You mean they didn't even confirm the causes of death

4w Reply

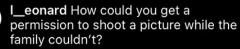


scie_ncegid You look and think "you could be in his place"

4w 3 likes Reply



LIKE THIS



4w Reply



agungkape Yet in indonesia. This photo was mocked. Categorized as lies and threatening by people who get medical degree and scientist from google search in 5 days.

4w Reply



jm.phillips Wow...this photo should help people realize that we are in a serious time. No kidding. Do your part to stop the spread of this virus. God be with us.

4w 4 likes Reply



rmcampbelljr Maybe you could share some pictures of all the survivors?? Or does that not fit your agenda as well???

4w Reply



angieseaa Modern day mummy, there's an errieness here

4w Reply

U are the number one bullshit bro

just because you are an international media photographer you can contact the body directly, whereas the family itself is strictly forbidden to see the body of his own family

Or is this just fabricated to win the Nobel trophy?

Suppose you are the same as a cnn reporter when interviewing Osama Bin Laden

This is the real number one bullshit sir



3

3

3

3

j.r025 Propaganda geographic

15w Reply



demonfatherof3 We are still waiting for Trump to get infected with covid 19. Then he will learn that covid 19 is no joke.

15w Reply



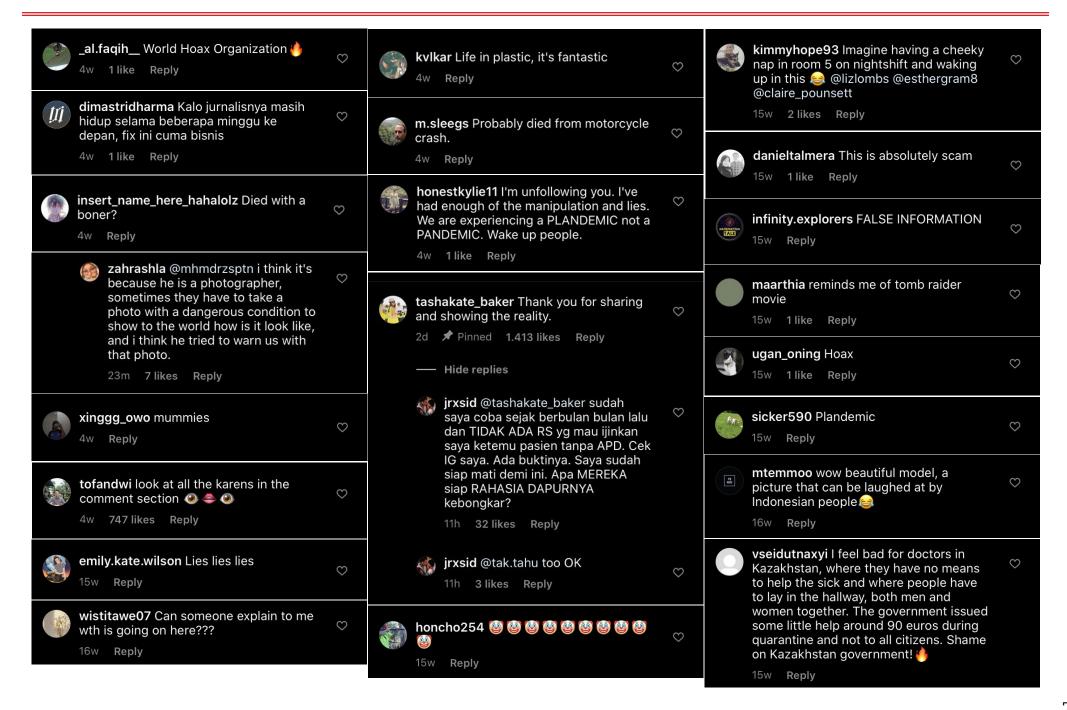
danish_g Can the human body shed Covid when dead?

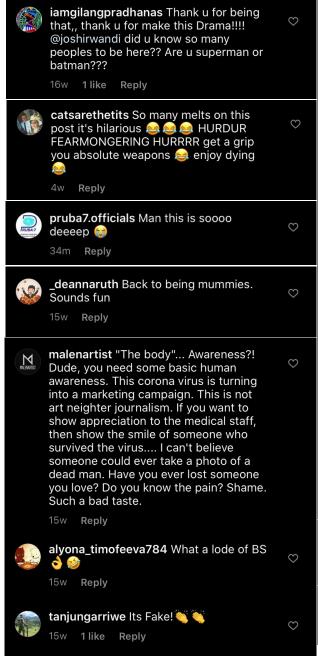
You're just asking for zombies taping bodies up like that...

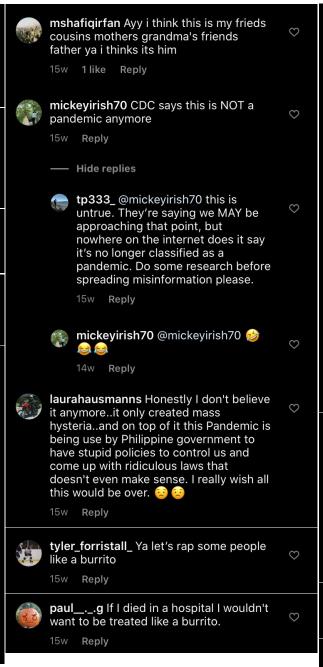
15w Reply

3

3







In regards to your photo. You're RUDE AS FUCK, He didn't die as a suspected covid 19 patient he is a human and he died and he had a god damn name and family You're a monster for allowing your image to be sold and broadcasted you have no heart Would you like to be plastic wrapped right after you died and posted to the internet with no name ?? You wouldn't because you don't think about others you only thought about yourself and there's no place for people like you after you do perish and I hope you take down your images sanelaaldilawi As a health care worker. I am openly asking you @natgeo what kind of message are you sending? Why would a body of a suspected COVID19 patient be wrapped and disinfected like this? Corona is not an airborne infection... Unless there is something going on beneath all the lies you've been telling us.. This just doesn't male sense.. I wonder who is funding you 15w Reply callme_mega13 Oh no, chernobyl episode 3 😩 16w Reply

_senjamalam U fucking man

16w Reply

SOCIAL MEDIA: THE NEW WATCHDOG OF DEMOCRACY?

BY GEERT VAN KESTEREN

Joshua Irwandi's photo of a suspected COVID-19 victim wrapped in plastic – resembling a mummy – comes with ethical challenges and thus a lot of responsibility. Professional photojournalists such as Irwandi have an adequate body of training and knowledge and are committed to the code of ethics to maintain their autonomy from governmental and commercial interventions, the cornerstone of journalism as a watchdog of democracy. Where the photographer used to be accountable to the editors (in this case National Geographic), nowadays through social media he is demanded to provide an explanation to the wider public.

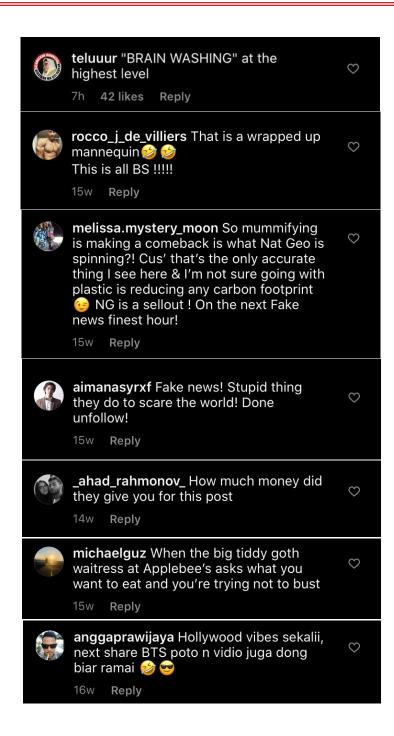
However, the audience is unfamiliar with the moral and ethical codes of photojournalism – especially in a hospital, which differs per country. Their opinion is based on each of their culture, beliefs or education, but also on the information provided by journalistic institutions within the mix of influencers, gossips, misinformation, fake news, or simply erroneous remarks provided by citizens, trolls, activists, secret services, governments, e-commercial activities, and/or under fake identities.

The role of journalism as a watchdog to hold public officials accountable has been shifted to social media platforms, where anyone can be a watchdog to scrutinize the mismanagement and misbehavior of all in power, journalists included.* Here, anyone can publish anything with virtual impunity; moreover, the publisher can choose to remain anonymous. But practicing freedom of expression in the absence of responsibility resulted in endangering the overall functions and roles of journalism in society as a social institution responsible for providing accurate, fair, honest, objective, and comprehensive account of daily events.

Independent journalism faces complex moral dilemmas now that social media is indispensable for media publications. The result is that the information brought by journalism is ignored or mistrusted and censored, and the journalist or the medium he represents is personally pilloried and muted. As such, not only governments and state leaders are able to cower behind it and avoid being held accountable in the first place, but also it can be weaponized to steer opinions and gain political advantage. That is precisely what happened in Indonesia and other countries struggling with COVID-19, leaving over a million dead in less than a year.

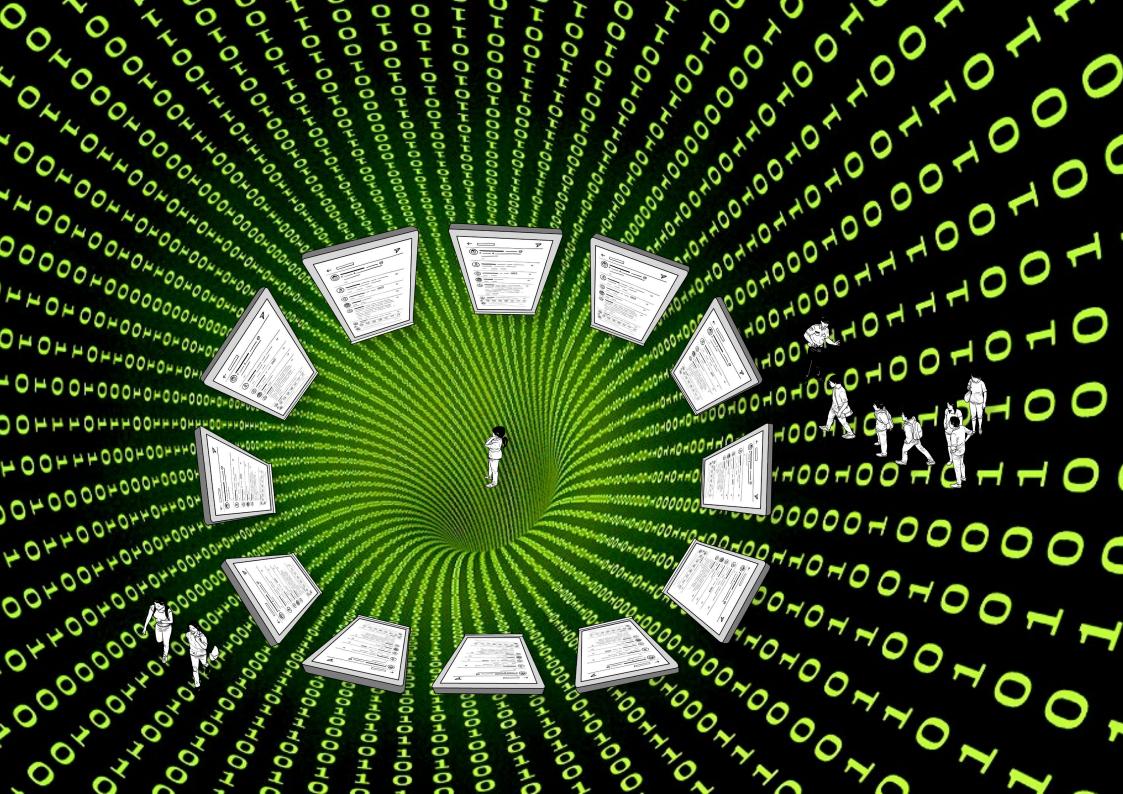
We hope **VIRAL** will be an example that can push forward a social movement that demands change and promotes a renewed point of view on journalism. The key challenge is how to minimize or erode the corrupt side of social media platforms. In this modern crisis of truth, visual journalism is in need for a more hopeful perspective.

^{*} Basyouni Ibrahim Hamada (October 31st 2018). Social Media: A Turning Point into Global Journalism Identity and Ethics, Social Media and Journalism - Trends, Connections, Implications, Ján Višňovský and Jana Radošinská, IntechOpen, DOI: 10.5772/intechopen.80255. Available from: https://www.intechopen.com/books/social-media-and-journalism-trends-connections-implications/social-media-a-turning-point-into-global-journalism-identity-and-ethics

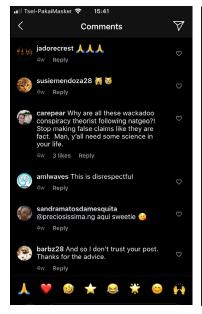


VIRAL is a a multimedia-cum-virtual reality presentation and a photobook to support a manifesto in which Irwandi and his collaborator Van Kesteren express their concern about how the reality of photojournalism has changed abruptly in recent times.

- ▶ The traveling exhibition across photography festivals and museums in Europe, America, Asia and Africa puts on display the primal essence when a journalistic image 'goes viral'.
- ▶ It shows the iconic photograph 'The Human Cost of COVID-19' as a stand-alone image where a QR-code, placed next to the image, will invite viewers to react and comment on the image upon viewing.
- ▶ The main installation is the yet-to-be-named 'Hall of Comments', in which the audience is surrounded by larger than life screen panels. The screens will project all reactions when Irwandi's photograph went viral, creating a virtual reality of becoming viral, exactly as Irwandi witnessed and experienced.
- ▶ Siri, the virtual assistant from Apple, will <u>read the existing</u> <u>comments</u> out loud through speakers installed around the panels.
- ▶ On the way out, the viewer can purchase the VIRAL photo book, as an opportunity to relive and contemplate the experience at the installation.











VIRAL is a unique photobook that features only one image.

At approximately 1,000 pages, there are only two main features in the book. The image and the reactions received from a variety of social media platforms.

The reactions consist of thousands of screenshots of comments and posts from every social media platform, and screenshots of news pieces, news videos, video podcasts, students' dissertation studies, a painting or modified graphics inspired by the photograph, to make a visual typology stemming from the one main image.

▶ The book brings forward the pressing questions in journalism. How does one photo spark a strong and violent reaction in such a precarious time? What does it mean for journalism if one of the most foolproof images is deemed untruthful, spreads fear, or a set up? What does going viral reveal?



- 1. As news corporations use social media, the news materials they release text, videos, photographs are out in the open with the rest of hoaxes and misinformation. When the truth is mixed with lies and false conclusions, the public would no longer need to subscribe to verified media.
- **2.** Social media are used by media organizations to strengthen engagement among their audience. Yet, the dissemination of images across social media means it is not possible to maintain the objective and neutral context first presented by the publishing media platform. We lose control of ownership when the original message is distorted by the public.
- **3.** As images proliferate across social media, immediately the images are available in the pockets of a state's military and intelligence. The journalist is vulnerable to threats. The journalist and the media she / he represents must consider self-censorhip towards the news they are about to release.

- **4.** Copyright on social media is a myth. Every image immediately belongs to social media platforms. There is no protection for photojournalists, yet photojournalists believe social media is one of the ways to show their engagement and get hired. We keep producing for the social media companies for free without us being informed or realizing it.
- **5.** The news team's job would only be paying attention to the next social media update and make it news. It would be unnecessary to investigate in the field, since every other news is available within reach of their fingertips.
- **6.** The public remains oblivious and uninformed. Social media companies will continue mining data on their privacy and feeding off recommendations of both truthful and fake news. With AI in control of these social media companies, the only proxy for AI is a like button. Ultimately, the version of reality the public can accept is the reality they curate for themselves.

This is an existential threat for journalism, photojournalism, and our democracy.



Forhanna Foundation is a non-profit production house from The Netherlands, founded by the late documentary photographer Willem Poelstra. We co-produce world-class documentary projects that encourage public debate through exhibitions, installations, books, seminars, and films, among others. We invest in these projects and offer intensive support to help artists find their full potential. We strive to enhance visual storytelling by pushing this profession further in a swiftly changing landscape. Forhanna feels VIRAL embodies all our concerns and values and will co-produce it with the authors Irwandi and Van Kesteren. Forhanna has an ANBI status. None of the members of the board receives an emolument.

+31 (0)20 636 41 75 · office@forhannafoundation.com · @forhannafoundation



Geert van Kesteren (IJsselstein, b. 1966) is a Dutch photojournalist and filmmaker based in Jaffa, Israel. He worked as a war correspondent for *Newsweek* and *Stern*, among others. His most notable photo books are *Why Mister, Why?* (2004) and *Baghdad Calling* (2008), both focusing on the Iraq War. His works are featured in collections of leading museums, including the Rijksmuseum in Amsterdam. He was awarded the prestigious Infinity Award at the International Centre of Photography in New York, a World Press Photo Award, and many book-awards. His long-term work (1997-2000) documenting the HIV/AIDS pandemic in Africa was published in Newsweek over 16 pages, and received the 'Zilveren Camera' and 'Photojournalist of the Year' awards.

+972 54 870 0873 • geertvankesteren@mac.com • @gvkesteren



Joshua Irwandi (Jakarta, b. 1991) is an Indonesian photographer based in Jakarta, Indonesia, whose work has appeared in *National Geographic*, *The Guardian*, and *The Times of London*. Irwandi has an M.A. in Photojournalism and Documentary Photography from the University of Arts, London and a B.A. in English Literature from Exeter. His work on COVID-19 was awarded a National Geographic COVID-19 Emergency Fund Grant and the Forhanna Grant for Young Talent. 'The Human Cost of COVID-19' is his debut photograph in the print edition of National Geographic.

+62 812 1092 315 · joshua.irwandi@gmail.com · @joshirwandi